## **BASIC DETAILS**

| SCHOOL NAME                                       | kendriya vidyalaya                                   | SCHOOL CODE                 | 24072                  |
|---|--|-----------------------------|------------------------|
| ADDRESS   | kendriya vidyalaya,jourian, jammu & kashmir-181 202, | AFFILIATION CODE            | 700038                 |
| PRINCIPAL   | MR MANOJ KUMAR                                       | PRINCIPAL'S CONTACT NUMBER  | 9463107428             |
| PRINCIPAL'S EMAIL ID                              | manojkvjourian@gmail.com                             | PRINCIPAL'S RETIREMENT DATE | 31/03/2024             |
| SCHOOL'S CONTACT NUMBER                           | 1924-242985  | SCHOOL'S EMAIL ID           | kvjourian@gmail.com    |
| SCHOOL'S WEBSITE                                  | www.kvjourian.org                                    | SCHOOL'S FAX NUMBER         | 01924252985            |
| LANDMARK NEAR SCHOOL                              | near ranveer canal                                   | YEAR OF ESTABLISHMENT       | 2012                   |
| AFFILIATION VALIDITY                              | 2017 TO 2018   | AFFILIATION STATUS          | REGULAR                |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Kendriya vidyalaya sangathan                         | REGISTRATION DATE           | 15/12/1965             |
| SOCIETY REGISTRATION NUMBER                       | 2884   | REGISTRATION VALIDITY       | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY                             | F.SE/Affl/Govt./700038/2017/18034-37                 | NOC ISSUING DATE            | 07/07/2017             |
|   |  |                             |                        |

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|              | FACULTY DETAILS              |    |                          |  |  |
|--------------|------------------------------|----|--------------------------|--|--|
| TOTAL NUMBI  | ER OF TEACHERS (ALL CLASSES) | 17 | NUMBER OF PGTs           |  |  |
| NUMBER OF T  | GTs                          | 8  | NUMBER OF PRTs           |  |  |
| NUMBER OF PI | ETs                          | 1  | OTHER NON-TEACHING STAFF |  |  |

STUDENT DETAILS

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1     | 1                        | 40                     | 42                       |
| 2     | 1                        | 40                     | 43                       |
| 3     | 1                        | 40                     | 43                       |
| 4     | 1                        | 40                     | 46                       |
| 5     | 1                        | 40                     | 44                       |
| 6     | 1                        | 40                     | 41                       |
| 7     | 1                        | 40                     | 45                       |
| 8     | 1                        | 40                     | 42                       |
| 9     | 1                        | 40                     | 46                       |
| 10    | 1                        | 40                     | 25                       |
| 11    | 0                        | 0                      | 0                        |
| 12    | 0                        | 0                      | 0                        |

NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR

## ACADEMIC DETAILS

NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|-------------------------------|-------------------------------|
| 002HINDI COURSE-A             | 000NA                         |
| 041MATHEMATICS                |                               |
| 086SCIENCE                    |                               |
| 087SOCIAL SCIENCE             |                               |

| 101ENGLISH COMM.                      |   |           |  |   |              |
|---------------------------------------|---|-----------|--|---|--------------|
| INFRASTRUCTURE DETAILS                |   |           |  |   |              |
| TOTAL NUMBER OF SITES OF SCHOOL       |   | 2         | TOTAL NUMBER OF                                      | RUILDING BLOCKS                                       | 2            |
| TOTAL AREA OF SCHOOL IN SQUARE METRES |   | 40468     | TOTAL NUMBER OF                                      |   | 2            |
| OTAL AREA OF SCHOOL IN SQUARE METRES  |   | 50        | TOTAL NUMBER OF                                      |   | 14           |
| OTAL NUMBER OF SMALL-SIZED ROOMS      |   | 2         |  | MEDIUM-SIZED ROOMS                                    | 12           |
| OTAL NUMBER OF LARGE-SIZED ROOMS      |   | 0         | TOTAL NUMBER OF                                      |   | 1            |
| OTAL NUMBER OF FEMALE REST ROOM       |   | 1         | NUMBER OF GIRLS'                                     |   | 2            |
| UMBER OF BOYS' TOILET                 |   | 2         |  | IS FOR DIFFERENTLY ABLED PERSONS                      | 1            |
| UMBER OF WASHROOMS FOR FEMALE STAF    | र                                       | 1         |  | ROOMS FOR MALE STAFF                                  | 1            |
| OTAL NUMBER OF LIBRARIES              |   | 2         | NUMBER OF LABOR                                      |   | 3            |
| OTAL NUMBER OF STUDENT CANTEENS       |   | 0         | TOTAL NUMBER OF                                      |   | 0            |
| UMBER OF WATER PURIFIERS/ROS          |   | 0         | NUMBER OF AUDITO                                     |   | 0            |
| UMBER OF LIFTS/ELEVATORS              |   | 0         | NUMBER OF DIGITA                                     |   | 0            |
| OES THE SCHOOL HAS HOSTEL FACILITY    |   | NO        |  | HAS GUARDS EMPLOYED FOR SAFETY                        | NO           |
| OES THE SCHOOL HAS FIRE EXTINGUISHERS |   | NO        | DOES THE SCHOOL                                      |   | NO           |
| OES THE SCHOOL HAS CCTV CAMERAS INSTA |   | NO        |  | AMINATION CENTER OF CBSE?                             | NO           |
| OTAL NUMBER OF COMPUTERS IN ALL COM   |   | 19        | DOES THE SCHOOL                                      |   | YES          |
| OES THE SCHOOL HAS A BOUNDARY WALL?   | 0 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | NO        |  | ARRIER FREE/ HAS RAMPS?                               | YES          |
| OES THE SCHOOL HAS CLINIC FACILITY?   |   | NO        |  | HAS A STRONG ROOM?                                    | NO           |
| OES THE SCHOOL HAS A GYMNASIUM?       |   | NO        | IS YOUR SCHOOL W                                     |   | YES          |
| ROVISION OF WEB BASED LEARNING PROGR. | AMS?                                    | NO        | DOES THE SCHOOL                                      |   | YES          |
| OES THE SCHOOL HAS SPORTS FACILITY?   |   | YES       |  | HAS INDOOR GAMES FACILITY?                            | NO           |
| OES THE SCHOOL HAS A SWIMMING POOL?   |   | NO        |  | HAS DANCE/MUSIC FACILITY?                             | YES          |
| OTAL NUMBER OF BUSES OWNED            |   | 0         | TOTAL NUMBER OF                                      |   | 0            |
| OTAL NUMBER OF VANS/MATADORS          |   | -         | 0 TOTAL NUMBER OF DRIVERS 0 NUMBER OF ACTIVITY ROOMS |   | 0            |
| UMBER OF FEMALE ATTENDANTS FOR BUS D  | UTY                                     |           |  |   | 0            |
| AME OF TRANSPORT COORDINATOR          |   | NIL       |  |   | 0            |
| THE OF THE OF ORT COORDINATION        |   | TVIE      | The first out cooks                                  | Million Colline                                       | VIEW         |
|                                       |   |           | LOCATION DETAILS                                     |   | <u>VIEW</u>  |
| EAREST NATIONALISED BANK              | SBI JOURIAN                             | DISTAN    | CE OF BANK FROM SCH                                  |   | 2            |
| EAREST BUS STATION                    | JOURIAN                                 |           | CE OF BUS TERMINAL I                                 |   | 2            |
| EAREST RAILWAY STATION                | JAMMU                                   |           |  | ON FROM SCHOOL IN KM                                  | 60           |
| EAREST AIRPORT                        | JAMMU                                   |           | CE OF AIRPORT FROM                                   |   | 70           |
| EAREST HOSPITAL                       | JOURIAN                                 |           | CE OF HOSPITAL FROM                                  |   | 2.5          |
| EAREST POLICE STATION                 | JOURIAN                                 |           |  | N FROM SCHOOL IN KM                                   | 2.5          |
| EAREST METRO STATION                  | vocami,                                 |           | CE OF METRO FROM SO                                  |   | 2.0          |
| OTHER VITAL INFORMATION               |   |           |  |   |              |
| 10th BOARD PASS PERCENTAGE            | E (2014/2015/2016)                      |           | 0/0/0  | 12th BOARD PASS PERCENTAGE (2014/2015/2016)           | 0/0/0        |
| NAME OF WELLNESS/ACTIVITY TEACHER     |   | NO        | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER        | RAJESH SHA  |              |
| CONTACT NUMBER OF GRIEVA              | ANCE/COMPLAINT REDRESSA                 | L OFFICER | 9419117550   | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER     | rajeshphe@gn |
| NAME OF HEAD OF SEXUAL HA             | ARASSMENT COMMITTEE                     |           | TRISHANA RAJPUT                                      | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9419117550   |
| FMAIL ID OF HEAD OF SEXUAL            | HARASSMENT COMMITTEE                    |           | kvjourian@gmail.com                                  | NAME OF CONTACT PERSON IN CASE OF EMERGENCY           | RAJESH SHA   |

| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY  | 9419117550         | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY                            | rajeshphe@gmail.com    |
|--|--------------------|--|------------------------|
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC   | 0                  | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC                                    | 0                      |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC  | 0                  | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES                          | PASSIVE                |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES                | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES                    |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF   | NO                 | EPF REGISTRATION NUMBER  | 0                      |
| MODE OF SALARY PAYMENT   | bankpayment        | NAME OF BANK WITH SALARY ACCOUNT   | UNION BANK OF<br>INDIA |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?   | YES                | PARENT TEACHERS ASSOCIATION AS PER NORMS                                   | YES                    |
| ACADEMIC SESSION   | APRIL TO MARC<br>H | VACATION PERIOD  | MAY TO JUNE            |
| AUDITED BALANCE SHEET OF SCHOOL  | <u>VIEW</u>        | STAFF STATEMENT OF SCHOOL  | VIEW                   |
| INCOME AND EXPENDITURE STATEMENT   | <u>VIEW</u>        | ACADEMIC CALENDAR OF SCHOOL  | <u>VIEW</u>            |
| BEST PRACTICES OF SCHOOL   |                    |  |                        |
| SWASTH BACHCHE SWASTH BHARAT   |                    |  |                        |

## FEE STRUCTURE OF SCHOOL

| CLASS     | ADMISSION FEE<br>(in Rupees) | TUITION FEE<br>(in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-----------|------------------------------|----------------------------|--|---|
| PRIMARY   | 25                           | 0                          | 500                                    | 100   |
| MIDDLE    | 25                           | 0                          | 500                                    | 100   |
| SECONDARY | 25                           | 200                        | 500                                    | 100   |